

**● PRINTER RUSH ●**  
**(PTO ASSISTANCE)**

Application :	Examiner :	GAU :
09/940381	Phu	2631
From:	Location:	Date:
11/93	○DC FMF FDC	8/29/05
Tracking #:		Week Date:
06115612-1		0-13-2005

DOC CODE	DOC DATE	MISCELLANEOUS
<input checked="" type="checkbox"/> 1449	3-4-2004	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS		<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM		<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW		<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW		<input type="checkbox"/> Other
<input type="checkbox"/> DRW		
<input type="checkbox"/> OATH		
<input type="checkbox"/> 312		
<input type="checkbox"/> SPEC		

<b>[RUSH] MESSAGE:</b>	<i>Other reference page 2 of 2, first entry, third line is cut off.</i>
<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	
<i>Please Resolve.</i>	
<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	
<i>Thank you, NCR</i>	

<b>[XRUSH] RESPONSE:</b>	<i>See m3c COMM</i>
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**INITIALS:** *Red*

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04



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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/940,381	08/27/2001	Hossein Alavi	3927P004	4377
8791	7590	09/12/2005	EXAMINER	
BLAKELY SOKOLOFF TAYLOR & ZAFMAN 12400 WILSHIRE BOULEVARD SEVENTH FLOOR LOS ANGELES, CA 90025-1030			PHU, PHUONG M	
		ART UNIT	PAPER NUMBER	
		2631		

DATE MAILED: 09/12/2005

Please find below and/or attached an Office communication concerning this application or proceeding.



**UNITED STATES PATENT AND TRADEMARK OFFICE**

Commissioner for Patents  
P.O. Box 1450  
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Serial Number  
09940381

Date Mailed  
9/12/05

**NOTICE TO FILE CORRECTED APPLICATION PAPERS**

***Notice of Allowance Mailed***

This application has been accorded an Allowance Date and is being prepared for issuance. The application, however, is incomplete for the reasons below.

Applicant is given 30 days from the mail date of this Notice within which to correct the informalities indicated below. A failure to reply will result in the application being ABANDONED. This period for reply is NOT extendable under 37 CFR 1.136 (a) or (b).

- This communication is in regards to the 1449. Other art-non patent literature documents the third line is cut off.

**APPLICANT MUST SUPPLY MISSING INFORMATION WITHIN 30 DAYS OF THE MAIL DATE OF THIS NOTICE.**

A copy of this notice MUST be returned with the reply. Please address response to Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Rori Burch  
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